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THIS NOTICE MUST BE FILED AND SERVED ON OR BEFORE APRIL 16, 2019

UNITED STATES DISTRICT COURT

FOR THE DISTRICT	FOR THE DISTRICT OF PUERTO RICO	
	X	2019 MAR 11 PM 5: 35
In re:	: :	CLERK'S OFFICE U.S DISTRICT COURT SAME WAY TO
THE FINANCIAL OVERSIGHT AND MANAGEMENT BOARD FOR PUERTO RICO,	: :	PROMESA Title III
as representative of	: :	Case No. 17-BK-3283 (LTS)
THE COMMONWEALTH OF PUERTO RICO et al.,	: :	(Jointly Administered)
Debtors.	X	
NOTICE OF PARTICIPATION		

AIMS FILED OR ASSERTED BY HOLDERS OF CERTAIN **COMMONWEALTH GENERAL OBLIGATION BONDS**

This Notice of Participation must be served and filed no later than April 16, 2019 in accordance with the instructions set forth at the end of this document.

The party identified below ("Participant") hereby advises the Objectors that it intends to participate in the litigation of the Omnibus Objection of the Financial Oversight and Management Board, Acting Through its Special Claims Committee, and the Official Committee of Unsecured Creditors, Pursuant to Bankruptcy Code Section 502 and Bankruptcy Rule 3007, to Claims Filed or Asserted by Holders of Certain Commonwealth General Obligation Bonds, dated January 14, 2019 [Docket No. 4784] (the "Objection"), which asserts that all claims that have been or may be asserted against the Commonwealth of Puerto Rico on account of general obligation bonds issued by the Commonwealth in or after 2012 (the "Challenged GO Bonds") are invalid.

To ensure full participation rights in the litigation of the Objection, Participant provides all of the information requested in items 1 through 3 below:

Participant's contact information, including email address, and that of its counsel, if any:

Participant Name and Contact Information Counsel Contact Information (if any) ONAS DEL TORU Participant Name Firm Name (if applicable) Contact Person (if Participant is not an individual) Contact Person **Email Address Email Address**

1.

City, State Zip Code	City, State Zip Code
Country	Country
2. Participant advises that it (ch	noose one of the following by marking "X" in the appropri
	ort the relief requested in the Objection (i.e., Particip
believes the Court sho	uld find that the Challenged GO Bonds are <u>invalid</u>);
intends to opp	pose the relief requested in the Objection (i.e., Partici
1 12 1 1 1 1	
believes that the Court	should find that the Challenged GO Bonds are <u>valic</u>
3. If Participant is not a holder	of a Challenged GO Bond, it can skip to the end of this N
3. If Participant is not a holder sign. If Participant is a holder	of a Challenged GO Bond, it can skip to the end of this N
3. If Participant is not a holder sign. If Participant is a holder the following paragraphs (a)	of a Challenged GO Bond, it can skip to the end of this Ner of one or more Challenged GO Bonds, Participant must and (b) to the best of Participant's knowledge.
 3. If Participant is not a holder sign. If Participant is a holder the following paragraphs (a) (a) Provide the CUSI 	of a Challenged GO Bond, it can skip to the end of this Ner of one or more Challenged GO Bonds, Participant mus and (b) to the best of Participant's knowledge. P Numbers of all Challenged GO Bonds held by Participant
3. If Participant is not a holder sign. If Participant is a holder the following paragraphs (a)	of a Challenged GO Bond, it can skip to the end of this Ner of one or more Challenged GO Bonds, Participant mus and (b) to the best of Participant's knowledge. P Numbers of all Challenged GO Bonds held by Participant
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Instructions for Serving and Filing Notice of Participation: This Notice of Participation must be (i) served by email on the Notice Parties set forth in paragraph 8 of the Objection Procedures and (ii) filed electronically with the District Court pursuant to its Electronic Case Filing procedures. If the Participant is not represented by counsel, the Participant may file a paper copy of this Notice of Participation with the District Court by delivering such Notice of Participation by mail or by hand addressed to: The Clerk of the United States District Court for the District of Puerto, Room 150 Federal Building, 150 Carlos Chardon Avenue, San Juan, PR 00918-1767.